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PLAGUE OF THE WORLD



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THE ETERNAL JEW!

This war is a battle of ideologies, and the side that wins is the one with the strongest faith. But the strongest faith is always only possessed by the one who is convinced of his right and is right, the one who acts correctly and sensibly, who recognizes the laws of nature and complies with them.

All life in nature is an eternal struggle, and struggle is the father of all things. But struggle is only possible between two opposing poles and forces. Humanity has named these opposing worlds "good" and "evil," "God" and "Satan," "noble" and "vile," "construction" and "destruction," "life" or "death." All of these are euphemisms for the fact that in nature there is an eternal process of becoming and passing away, a transformation of forces and materials. Science knows a fundamental physical and chemical law that states: Nothing passes away, everything is just constantly being transformed. In itself, we can call it what we like, whether with scientific knowledge or in simple primitiveness, the fact remains the eternal, irrefutable law that life means struggle and that struggle arises from the collision of opposing energies and that something new emerges from this collision.

This insight is one of the fundamental ideas that National Socialism expresses and acts on. We claim that the human structure in community, state, economy and culture comes from the harmony of common blood and common race and that the opponent is embodied in the antipode of humanity, the *Jew*, as the opposing race. The National Socialist idea is anti-Semitic because it does not fight the Jew for religious reasons, but solely out of racial knowledge, out of the ideological depths that peoples cannot live as racial communities if they do not defend themselves against the Jew. But the Jew is not only an enemy in his personal appearance, but even more so in his Jewish mentality and his Jewish worldview. This National Socialist worldview should better be called National Socialist worldview! Because this is not a matter of a philosophical construction of how the individual arranges the world for himself and looks at it from this platform, but rather of recognizing and knowing the facts of how the world is, facts

that are independent of the individual observer's point of view. What we see as race and blood and what we fight as the greatest enemy of this blood is not just an opinion of ours, but a scientifically proven finding.

Nature obeys eternal and immutable laws in everything. Nothing happens without this natural law and discipline. This law strives for harmony and structure. Every being and every creature in this nature has to fulfill one of these many innumerable laws. It has a mission, and in doing so it obeys its drives, its instincts, and if nature has given it, its intellect. The opposite of harmony is chaos and disharmony. If we describe the racial community, the blood and species characteristics as harmony, then the Jew is the chaotic, disharmonious element in this human harmony. National Socialism wants to release energies by promoting racial and blood communities in order to bring humanity to the highest development of its abilities and virtues. National Socialism thus strives for the highest culture and pays homage to beauty and joy, health and human contentment, strength, development and progress. However, this desire alone is not enough if there is not the will to protect this ideal from the dangers of chaos and destruction. Therefore, the first question we ask ourselves, as a prerequisite for the fulfillment of our National Socialist ideal, is: *Who is the Jew?* Anyone who does not understand, study and fully understand the Jewish question will not understand the world, its course and its struggle.

Who is the Jew? The Jew is also the product of his instincts, he too obeys his natural law. The Führer calls it the "tragedy of Lucifer"! That's how it is! We call the destructive elements in nature parasites and freeloaders. They include those beings who, due to the atrophy of their vital organs, such as the respiratory, digestive, reproductive and locomotor organs, are no longer able to feed themselves, take in and process food and who therefore have to live off other living beings, animals and plants. They eat up their host plants and animals. They attack them like locusts, suck out their vital marrow, destroy their tissues, and it is their tragedy that in doing so they kill their own basis for life and then perish themselves. In this, too, nature always helps itself. When such freeloaders and parasites get out of hand, they eat themselves up.

The Jew is such a real parasite and freeloader!

The Jew also came into being in exactly the same way as any other real parasite. Parasites come into being through unnatural inbreeding and through the inheritance of bad characteristics. Parasites are created by nature through some kind of external, forced circumstances, through unnatural, perverse inheritance, through inevitable atrophy, in a word, through illnesses, pathological predispositions and inheritance. The Jew is, by his origins and his historical development, such a biological entity.

The Middle East, where the Jew is at home in the land of Palestine, was formerly, when there were no railways, no steamships and no airplanes, the natural center of world trade between the three continents of Europe, Asia and Africa. It was the closest meeting point for the exchange of goods that the white man from the shores of the North and Baltic Seas exchanged with the Negro of Africa and the inhabitants of Asia. Here a racial quagmire inevitably arose between three large and completely different parts of humanity.

The theory of heredity teaches us that nature does not want the reproduction of mixed-race people from such different parts of humanity, or only tolerates it with stunting and cramps. The mestizo and the mulatto are in themselves incapable of inheritance, and it is only under the most difficult conditions that it is possible to raise complete idiots as their offspring. In the racial swamp that arose in Palestine as a result of the world stock exchange and the world trade center of the three continents of Asia, Africa and Europe, there were mainly mixed-race people of the worst kind. Over the course of thousands of years, this racial swamp was driven into the desert by the Caucasian mountain peoples, as the history of the Jewish people tells us, and there it was artificially hermetically sealed. Here the biological process took place which produced a parasite and freeloader of the first kind from the mixed-race people of the third kind through inbreeding. There is no doubt that the Jew is a real and true parasite even according to the botanical and zoological laws.

While the racially determined person has uniform blood in his veins and the

mixed-race person carries several types of blood side by side in his veins, the Jew has blood in his body that has been destroyed and shattered over thousands of years. What does that mean? The basic elements from which bodies are constructed are called molecules. They are the building blocks from which a body is made up. Science claims that the properties of different bodies, such as glass, wood, iron, etc., only differ in that they have different molecules, i.e. different building blocks. Both the external form and the internal structure can be different. A molecule is made up of many atoms, which are thought of as the smallest perceptible unit. These atoms rotate around a molecular nucleus. And now the molecules differ from one another in the number of atoms and in the type and speed of rotation of the atoms. In order to understand heredity, we must know two principles.

1. A bastard does not come into being when two different blood types are brought together to form a new blood type, but the two different blood types remain side by side in the bastard, move side by side in the veins, and this explains the inhibitions of a bastard.

2. Mendel's laws state that hybrids from neighboring species and races separate again. According to Professor Mendel's law, hybrids of neighboring species separate from each other at a rate of 1 to 1 to 2. This means that with each new act of procreation between neighboring hybrids, 1/4 of one species, 1/4 of the other species and 2/4 hybrid are created.

Thus, in the third or fourth generation at the latest, the bastard will return to the original species completely separated. However, this law only applies to neighboring species and states that races that are far apart, such as black-white, red-white, red-black, etc., do not separate, but become infertile as mestizos and mulattoes or develop into parasitic phenomena through artificial and pathological isolation and inbreeding. This means that in parasites the basic elements, the molecules and building blocks, are worn down and destroyed and only fragments of the original basic elements remain. This also explains the instinctiveness of the parasite on its host, from which it comes and to suck



The Jew who promised paradise

out its vital marrow. The Jew, who by his origins and biological development represents the human parasite, must therefore, by his instinct, always live on the peoples from which he once originated and became through the racial swamp in the Middle East.

It is quite clear that the destruction in the Jew is subject to gradations, that there are Jews who carry less destroyed blood within them and others whose blood has completely broken down into fragments. Thus there are also Jews who only worship profit and live from the exploitation of their host peoples, and other Jews who are already advanced in the biological process and try to mate with the women and men of their host peoples; finally a third type of Jew who is completely eaten up inside; they worship ritual murder, that is, their instincts drive them to drink the blood of their host peoples.

This biological law, to which the Jew is subject as a parasite and freeloader, marks him as the opposite race of humanity and its antipode, and it is this instinctiveness that creates the common bond of crime, meanness and illness around all Jews in the world and binds them together more firmly than paragraphs and letters, religious rules and human laws can ever do. Therefore the saying applies: *All Jews vouch for one another and all Jews stand by one another out of meanness and crime.*

The Führer once said in a conversation with Dietrich Eckart: "It is probably as you once wrote: one can only understand the Jew if one knows what ultimately drives him: beyond world domination *to destroy the world*. He believes he must subdue all of humanity in order to be able to provide them with paradise on earth, as he convinces himself. Only he is capable of doing this, he tells himself. But the means he uses show that he is secretly driven to something else. While he pretends to be raising humanity, he torments it into despair, madness, and ruin. If he is not stopped, he destroys it. He is prepared for this, he is driven to do it, although he has a vague suspicion that he is destroying himself in the process. He cannot help it, he must do it. This feeling of the unconditional dependence of his existence on that of his victim seems to me to be the main cause of his hatred. Having to destroy someone with all your might, but at the

same time knowing that this will inevitably lead to your own downfall, that's what it is. If you like: *The Tragedy of Lucifer*."

JUDAISM IS DESTRUCTION, ANNIHILATION, DOOM AND MURDER!

This Judaism, which comes from biological laws, is best expressed in its religion and in its concept of God. God is the highest ideal for peoples and people, and the way people imagine God is how they think inside and how they are spiritually constituted. Yahweh, the Jewish god, is a god of vengeance, curses, destruction, who rains sulfur and fire on people, who rumbles with his thunder and scorches fields and meadows with his lightning. Yahweh is that gloomy Jewish god who only exists to provide the Jewish people with profit, lots of gold and money, and the rule of the Jews over the non-Jews. There is nothing as vulgar as the Jewish religious books, the Talmud, the Shulchan-Aruch, the books of Moses and the prophets. But since the Jew does not even trust his God, he puts the "Rabbi" above Yahweh and declares that Jehovah, the Jewish God, must study the laws of the "Torah" written by rabbis in order to be able to rule the world. The whole thing is a compilation of ghost-obsession and haunting, of blind curses of revenge, of the most blatant egoism, unimaginable arrogance, pathological perversity, reversal of all natural laws, murderous intent, terror and horror.

However, we now hear him himself. How dangerous the Jew considers his teaching to be and how anxious he is to ensure that it remains unknown to non-Jews, we hear in Yalkut Hadash, No. 72, where it says: "It is forbidden to reveal the secrets of the teaching to a non-Jew at all; but whoever reveals them to a non-Jew does as much as if he were laying waste the whole world and denying the holy name (of Yahweh)."

Capitalism is born out of fatalism. Calvin, one of the greatest Jewish mercenaries, says: "Whoever is poor must remain poor, and whoever is rich must make more money. It is a sin to rebel against this." The Jew says: "Everything is predetermined" (Pinke Abot 111).

The arrogance of the Jew is limitless. It can only be described as madness. Let us

hear this crazy conceit: "Every Jew must say to himself, the world was created for my sake" (Sanhedrin 37a). "The land of Israel was created first and only afterwards the rest of the world...

The land of Israel is irrigated with rainwater, the rest of the world with the rest" (Taanit 109).

"Whoever preserves a Jewish soul is like the one who preserves the whole world" (Baba batra 11a; Sonchedrin 37a).

"Wherever the Jews go, they become princes of their masters" (Sanhedrin 104a).

Who doesn't think of Roosevelt, Churchill and Stalin?

The vain Jew further explains: "All Jews are children of princes" (Shabbat 67a, 111a, 128; Kaba mezia 113b).

But who is surprised by such arrogance when one considers that even the non-Jews constantly talk about the "chosen people". Yes, *chosen for lies, meanness, deceit, murder and laziness*.

Let us hear further from the Jewish law books: *Perjury of the Jews*: "If a Jew wants all his vows for the whole year to be void, then he must say at the beginning of the year: all the vows that I will vow are void" (Nedarim 23b). Or: "One may change something in his words for the sake of peace" (Yebamot 65b).

Jewish cunning: "Can the righteous (the Jews) resort to cunning? Yes! With the pure (the Jews) you deal cleanly, with the perverse (non-Jews) perversely."

Jewish meanness. "Non-Jewish women are considered unclean from birth" (Shabat 16b, 17a; Abada zawa 36b, Nidda 31b).

"All non-Jewish women are whores" (Shulchan aruch, Ebn ha-ezar 6, 8).

"Whoever has slept with a non-Jewish woman has slept with a whore" (Sanhedrin 82a; Aboda zara 36b).

"The marriage of non-Jews is like the intercourse of animals" (Sanhedrin 74b Tosahot).

These are some samples of Jewish lechery and meanness. One could list the dirty



The Battle of Good Against Evil

quotes endlessly, each one meaner than the last, a mixture of perversity, sick arrogance and the lowest mentality.

Let us continue to expose the other amoral characteristics of the Jew by means of his legal regulations:

Jewish impudence: "The farm of a non-Jew is like a cattle shed" (Erubin 62a, 72b).

"The non-Jews are not called human beings" (Jebonat 61a Tosahot).

"Can the non-Jews be called men? No! For it is said (Ezekiel 34:31), You Jews are men, you are called men, but the non-Jews are not called men, but beasts" (Kaba mezia 114b).

"Only the Jews mean something in the world, they are the wheat, but the non-Jews are straw" (Isaak Abrabanul, Commentary on Isaiah, Jeremiah, Ezekiel and the 12 minor prophets...).

This impudence reaches its climax in the following quotation - listen and be amazed -: "God created the non-Jews, although they are like animals, in the form of humans, ... but he created them for no other purpose than that they should serve the Jew day and night and never cease from this service. It is not fitting for Jews *to be served by animals in the form of animals, but rather by animals in the form of humans*" (Midrash Talpot, page 255, Warsaw edition 1875).

This is the most arrogant and impudent class conceit, cultivated to the point of madness. That is why *the Jew is the sole father of the class struggle*.

But let's hear further:

Jewish fraud: "One may borrow from non-Jews and lend to them at usury" (Kaba mezia Tob.).

"The Jew should always use language that presents him as innocent" (Pesachim 3a).

"The Jew should always adapt himself to the disposition of the people" (Katubot 17a).

"What is the occupation of the Jew on earth? Let him pretend to be stupid" (Chullie 89a).

"As soon as wisdom comes to the Jew, cunning comes also" (Sota 21b).

Jewish theft and exploitation: "Yahweh will not forgive a Jew who returns his find to a non-Jew" (Sanhedrin 76b).

"If a house is rented to a non-Jew, then what is found belongs to the Jewish finder, even if he found it in the middle of the house" (Kaba mezia 26).

"If a Jew finds money in a place where many people frequent, it belongs to him because the owner has renounced it; the Jew did not know that someone had lost it" (Kaba mezia 21b).

"Theft, robbery, abduction of a beautiful woman and the like are forbidden for a non-Jew towards a non-Jew and a non-Jew towards a Jew, but permissible for a Jew towards a non-Jew" (Sanhedrin 57a).

"The Jew's soul lusts after robbery and fornication" (Chygiga 11b).

Workers, listen carefully:

"If a Jew hires workers, he should pay them the lowest of all wages" (Kaba mezia 87a). Or: "Robbing a non-Jew is permitted. If this robbery is permitted, *how much more so with a hired worker*" (Kaba mezia 87b).

Do you now understand, worker, *who is the father of exploitation and profit?* The Jew! *The Jew bribes and bends the law:* "You shall not take a bribe! But that only applies if you understand it as a bribe; but Quarna took it as a reward" (Ketubot 105a).

"The non-Jewish judges accept bribes before signing the verdict" (Gittin 28b).

The Jew bribes and allows himself to be bribed. Let us hear how the Jew thinks about the law: "If a Jew and a non-Jew come before the court, then if you can give the Jew the right according to Jewish law, you should give him the right and say to the non-Jew: this is according to our law; but if you can give the Jew the right according to the law of the non-Jews, then you should give the Jew the right and say to the non-Jew: this is according to your law; but if both are not possible, then come to the non-Jew with

deceit" (Kaba quamma 113 a).

Who does not think of the bottomless immorality of the Jewish lawyers and Jewish judges of the system era?

The Jew is the most work-shy subject. Let us hear the Jew himself: "Work is torture" (Taanit 12b).

"You Jews have no need to rise early and lie down late and eat the bread of labor, for Yahweh gives it to his Jews even in their sleep" (Yoma 77a).

This highly immoral conception of work fits entirely with the Jew's capitalist views, greed for profit and desire for exploitation.

And now we hear at the end of the Jew as *murderer and war criminal*: "The non-Jews shall be put to shame, but the Jews shall rejoice" (Baba mezia 33b).

"The shedding of blood is punishable for a non-Jew against another non-Jew and for a non-Jew against a Jew, but it is exempt from punishment for a Jew against a non-Jew" (Sanhedrin 57a).

"Kill the best of the non-Jews" (Aboda zara 26b Tosafot).

"Anyone who sheds the blood of non-Jews offers a sacrifice to Yahweh" (Simon Darshan, Jalgut Schimoni).

The Jew's attitude towards *war* stems from this murderous and criminal mentality:

"It is permissible to incite the non-Jews of this world to war" (Berakot 7b, Megilla 6b).

"When you go to war, do not go first, but last, so that you may return home first" (Pesachim 113a).

I think that is enough to characterize the amorality of the Jews. *The Jew has no morals, no decency and no conscience. He is the parasitic antipode of humanity.*

Anyone who wants further proof of the genuinely parasitic nature of Judaism should ask themselves whether the Jew has created his own culture, his own economy, his own state, or whether one can prove that any Jew has a creative, independent talent in any field, no matter what. I know that Jewish propaganda has done everything it can

for thousands of years to provide this proof. And if even a single Jewish apparent talent appeared anywhere, the entire Jewish gang appeared on the scene to turn this apparent talent into a real talent, to prove that the Jew can also be creative. But every time one then investigates these Jewish machinations, it becomes easy to prove that the values that a Jew apparently created were stolen, read or copied from somewhere else. The suggestion that there was a Jewish state in ancient times and that, according to the Zionists, a new state should therefore be founded today is also erroneous. There was a *Near Eastern ghetto* in Jerusalem and the immediate vicinity, but not all of the Jews of the Near East were united in it. We know that many more Jews lived in Babylon, Egypt, Greece and on the Greek islands than in Jerusalem. And if we take a closer look at this alleged Jewish state, we read from history that it consisted of constant, never-ending rebellions and counter-rebellions. One priest stood against the other. It was a permanent source of unrest and turmoil in ancient times and the Roman Empire. The myth of the Jewish state is just as false as all Jewish praise of their own art.

However, in one area the Jew must be credited with the greatest talent. *There is no person in the world who is more gifted for crime, lies, fraud, exploitation and swindling than the Jew.*

The Jew cannot act differently, he is born to crime by nature. It is his fatal instinct. *"The tragedy of Lucifer! All Jews* are so predisposed, some more, some less. Crime binds them together. Not that the Jew is a community-building force, because that would be a positive characteristic. Quite the opposite, one should observe how the Jew in particular drives, harasses and torments his fellow Jews when he is put in charge of other Jews. There is no more vile traitor to his own blood than the Jew. I have personally experienced how the Jewish instigator abuses his fellow Jews and exploits them to the point of death.



The Jew as a Semi-Artist

NOT THE SLIGHTEST TRACE OF COMMUNITY SENSE

Anyone can see this when Jews trade with each other. There is not the slightest trace of good faith here, but rather they cheat each other just as they cheat non-Jews.

The Jew, however, only lifts this mask when others have gained power over him and he can no longer avoid his fate. As long as he still believes that he can maintain his Jewish mask with some success, he will try. Then there is no stronger power than the bond to the common crime. *One Jew covers for another*, regardless of how far apart they are geographically or what social differences there may be between them. The Jew in America covers for the Jew in Poland, in Moscow, in Berlin, and the rich Jew covers for the poor Jew, and the poor Jew for the rich Jew. All alleged differences in religious views, whether strictly religious or semi-religious, whether Zionist or non-Zionist, are completely irrelevant here. When it comes to covering up a Jewish crime from the non-Jew and thus camouflaging the essence of Judaism as a whole from the non-Jew, Jews all over the world are united and use all means to cover up and defend their Jewish racial comrades. Here one can really say: *All Jews vouch for each other* and are ready to swear any perjury and pay any amount of money as a bribe and to use all the means of power at their disposal to vouch for each other. In this fact lies the proof of the Jewish instinct for self-preservation; *for the Jew knows that if one of his racial comrades is discovered, Judaism as a whole will be discovered*.

It was just the same in ancient times as it is today. The Jewish grain pusher Joseph from Egypt had his entire family come to him so that they could share in his power and exploitation of the Egyptians. The young Moses concentrated all his power to protect even the last Jew from the just persecution of the Egyptians.

The Jewish guarantee of one for the other was particularly effective when Jews had committed *ritual murders* somewhere. To name just one example of many: the rich Jew Cremieux from Paris used his great fortune to cover up the ritual murder of the Catholic priest in Damascus by bribing the Caliph of Egypt. Although the appeal court, just like the original court, had uncovered and proven the ritual murder of the Catholic

priest in every detail, files were destroyed in order to remove any trace of this Jewish crime.

In modern times, the Jews have formed large world organizations, which are united in *Freemasonry*, in order to conceal their actual criminal nature. World Freemasonry, into which many great non-Jews have gradually been included, is nothing other than a clever means of concealing Jewish crimes. This is why the Jew is trying to gain key positions in the nations everywhere in order to support his racial comrades from there, so that they can carry out their exploitation, their crimes and their murders of the non-Jews without interference.

We see this at the Congress of Vienna, just as we did at the Treaty of Versailles, in the Geneva League of Nations, in the international trade union associations, or at the Bolshevik headquarters in Moscow. It is always the same. All of these structures, in conjunction with the capitalist rule of money and interest, serve the purpose *of uniting, supporting, and camouflaging Judah across national and ethnic borders*.

When the Jew has no choice and is in danger of being discovered despite all caution and camouflage, he unleashes wars and revolutions. The First World War was unleashed by Jews in order to destroy the anti-Jewish and anti-Semitic Tsardom, to hand Russia over to Jewish Bolshevism and, in addition, to hit Prussia-Germany, which was anti-Semitic in its nature, so hard that every nationalist spirit was killed and destroyed there too.

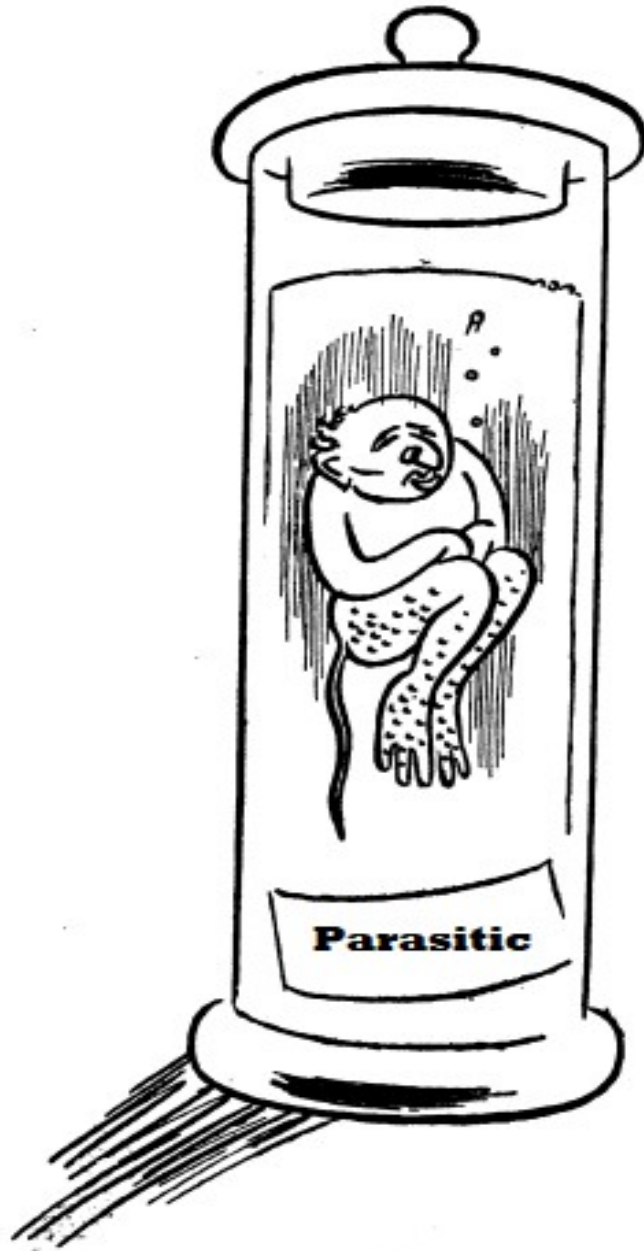
It is quite clear that this war is also the work of Judas alone. The Jew Rothschild said in London in 1934 that he would leave no stone unturned to drive the world into war against National Socialist Germany.

But since the Jew represents a numerically negligible minority in humanity, he must seek and obtain allies and auxiliary peoples to carry out his inhumane intentions. Since the Jew - from a human point of view - is and must be the greatest criminal of all, he will seek this help from where it is most relevant to him, namely from the scum of humanity and its dregs. Every people has a certain percentage of rabble and criminality.

Just as every organism excretes dirt, so too does a people excrete such dirt. The Jew gathers this ethnic dirt around himself and forms it into his core and attack force.

The Jew is also a master of lies and hypocrisy, superstition and mysterious mystical ideas. He succeeds in using delusional theories and ghostly hauntings to cast a spell over healthy people who are susceptible to such things. Firstly, every doctrine, no matter how insane, finds its followers and adherents, and secondly, the weak and cowardly try to find a way out of their inevitable fate by means of ghosts and spirits. The appeal to decency, truthfulness, courage and character is more difficult than the appeal to cowardice, meanness and weakness. The Jew, as a master of hypocrisy, took advantage of this and invented sects, freemasonry, bourgeois mysticism and other superstitions in order to catch fools and, like the Pied Piper of Hamelin, to lure people onto his lime stick. Finally, the Jew knows that he can only rule and destroy if he succeeds in dividing the rest of humanity. The phrase "divide and conquer" comes from the Jew. Thus he is the enemy of all unity, all organic structure and all community. Because of his Jewish blood, he must declare war on every community, every order, in order to be able to assert himself.

He needs chaos in order to go underground. He has to destroy beauty so that his ugly Jewish face cannot be seen. The most blatant embodiment of these Jewish meannesses can be found in the Soviet Union.



The Jew a Parasite and Freeloader

ALL THIS TOGETHER I CALL BOLSHEVISM

I thereby assert and prove that Judaism and Bolshevism have always been and are the same at all times. Moses, as the founder of the Jewish rabbinical state, was the first advocate of the doctrine that we today call "Bolshevism". From then until Stalin, there is a single red thread running through the history of mankind, which is visible wherever Judah was at work to destroy human culture, human beauty and national unity.

1. Bolshevism from Moses to Stalin as murder, annihilation and destruction of people and their culture.

When the Jewish grain dealer Joseph brought hunger and misery to the Egyptian people through grain usury, the Egyptians became aware of Jewish wickedness and got rid of Jewish rule by putting the Jews in concentration camps and forcing them to work. The Jew swore dark revenge, incited the lower mob and, according to the Old Testament, slaughtered thousands and thousands of Egyptian children in one night by massacring the "firstborn."

In Exodus 12, verses 7 and 13 and 29 and 30 it is said that there were blood marks on all the houses and the mad mobs, led by Jews, came in to strike down all the "firstborn" in the land of Egypt.

In the book of Esther we read that the Jews slaughtered and destroyed 75,000 Persians in one bloody night. Since this Jewish bloodbath 5,000 years ago, Jews still celebrate the festival of Purim as a sign of their great triumph.

Under the Roman Emperor Trajan we hear of the terrible mass murders in Babylon, Cyrene, Egypt, Cyprus, throughout the Near East and in the Aegean, where, as the chronicles report, many, many hundreds of thousands of people, men, women and children, were slaughtered under the most horrific tortures. The massacre of the children in Bethlehem, which almost claimed Christ's life, probably also took place at this time. Here too we hear of a Jewish crime of the most brutal and vulgar kind. The entire Old Testament is a chronicle of Jewish raids, mass murders, torture, theft and vulgarity.

But it is not only in the Near East or in the old Roman Empire that we hear of

Jewish bloodlust and murder. It is the same everywhere the Jew goes. St. Bartholomew's Day massacre with its horrors and the French Revolution with its symbol of the guillotine are the work of Jewish bloodlust. Today we know that we owe the death of the 4,000 Lower Saxons only to the advice given by a Jew to Charlemagne. The slaughter of the 1.5 million Nordic Albigensians by Asian hordes is the fault of the Jews, who at that time already had influence with the Roman Curia.

The Crusades, with their enormous blood sacrifices of Nordic people, go back to Jewish madness, which then escalated to unimaginable human aberration in the Children's Crusade, in which tens of thousands of Germanic children were led against well-armed and well-ordered Turkish soldiers.

Cromwell and the Puritans carried out their regicides and mass murders under the banner of the Lion of Judah and carried the Old Testament on the pommel of their saddles so that they always had the murder order of the Jewish tribal god Jehovah at hand.

The Inquisition and the bestial witch trials, in which Nordic blood flowed in streams and whose diabolical intentions aimed at the destruction of the Nordic race, are the work of the Jew Lainetz, who himself became the supreme general of the Jesuit order.

In the Thirty Years' War, which was born out of the religious delusion of Jewish thought, 13 million of the 17 million German people died, and only 4 million escaped the Jewish thirst for blood. However, this Thirty Years' War was only the prelude to the final destruction of European humanity. All subsequent bloody conflicts, civil wars and wars between nations are consequences of this Jewish mass murder, apart from the fact that in modern wars everywhere the Jew had a hand in the game as a Freemason, as an armament investor or as an international arsonist.

The climax of this Jewish desire for destruction, however, is our current and present age. Jewish Bolshevism has never appeared before humanity as freely and openly as it does today. Now the Jew believed he could drop his hypocritical mask and

believed that humanity was ripe for establishing his Jewish world domination - which means nothing other than Jewish destruction.

The Bolshevik revolutions in Russia, Hungary, Germany, Spain and everywhere have killed, destroyed and slaughtered more people in 30 years than in many millennia of human history before.

2. Bolshevism from Moses to Stalin as the rule of criminals, the mob and the underworld.

We read in the books of Moses about the exodus of the Jews from Egypt that many "rabble" went out with them. And the Old Testament also reports that they took a lot of stolen goods with them" and that the Egyptians were glad to be rid of the Jews and their accomplices, the rabble.

We read and hear of the same connection between the Jew and the rabble and the dregs of the peoples from antiquity, the Roman Empire, and in the history of all nations up to the present day.

In ancient Rome, the word "prolet" meant slave, and we hear from the slaves that they met with the Jewish pack in mysterious darkness in catacombs and holes in the ground to plot against the Roman state. Jewish historiography, or rather falsification of history, describes the Roman emperors Nero and Caligula as beasts, Christian slaughterers and persecutors. In fact, they were anti-Semites who persecuted Jews rather than Christians because they recognized them as a threat to the existence of the Roman Empire. Nero did not watch Rome burn down, as history says, but he had the Jewish ghetto burned and fumigated.

This attitude and relationship of the Jew to the mob, criminality and the underworld also explains why the Jew Karl Marx founded the proletarian and Bolshevik movement whose task was to overthrow national states and communities from the underworld.

What we are now seeing in this world struggle is the connection between the Jew and Gangsterism, the criminal world and the exploitation by stock exchanges and banks

in England and the USA, from the West and the East. It is the mobilization of the steppe and the Mongolian hordes in the East. Now again the Jew is leading the masses of the mob and the crime against European culture and the achievements of humanity.

3. Bolshevism from Moses to Stalin means destruction of peoples, fratricidal struggle and fratricidal strife.

Isaiah 19, verses 2 and 3 say: "And I will set the Egyptians against one another; brother shall fight against brother, friend against friend, city against city, and kingdom against kingdom. And the courage of the Egyptians shall fail among them, and their devices shall come to naught."

This is how it has always been and at all times: wherever the Jew enjoyed hospitality among the nations, fragmentation began. In this he saw his purpose and his life's task, namely to spread strife, resentment, envy and hatred among the people. In the Roman Empire he incited the strata, classes and estates against each other. In the Thirty Years' War he incited the denominations and tribes, and in Europe as a whole the peoples against each other. In modern times the Jew saw his task as, just as thousands of years ago, inciting the strata, classes and estates of the nations in class struggle and class hatred and destroying them in civil war.

It is always the same, whether with the Egyptians, the Romans, the Germanic tribes or now. "Divide and rule, lie and incite, in order to create the conditions for fratricide and fratricidal war."

This also explains why all constructive men and leaders of humanity were, are and forever must be sworn enemies of the Jews.

Christ, a great man of humanity, condemned Judah in the harshest of terms, cursed and condemned its devilish intentions, and his whole life was one long anti-Semitic struggle against Judah and its methods. The fact that the Jew Paul, called Saul, called Shaul, turned the honest, noble and high motives of the founder of the Christian religion into their opposite and made them subservient to Jewish aspirations cannot obscure the light of this great man in human history.



Judaism and Bolshevism

According to him, all the greats of the mind, poetry and art, Emperors and Kings, Princes and Popes, tried again and again with all their might to get rid of the Jewish vampire. The Roman Emperor Hadrian even had the Jewish headquarters, the Temple of Jerusalem, and its treasury, demolished, took away the Jews' golden idol and believed that this would deprive them of their power, drove the Jews out of their country so that they would be scattered in all four directions. Nevertheless, the base instinct of the Jewish will to destroy tried to realize its devilish intentions wherever Jews went.

In the Middle Ages, the Church took up the fight against the Jews with all its might; Popes and Cardinals mercilessly put the Jewish ritual murderers on trial and declared the victims of this Jewish bloodbath canonized.

The great German Martin Luther recognized the Jews, albeit unfortunately too late, and demanded that their synagogues and Jewish schools be burned and earth piled on them so that no one would ever see a stone or a piece of slag from them again." Luther goes on to say what we have tolerated up to now out of ignorance: "I myself did not know," he writes, "that God would forgive us; but now that we know, we should not, at any price in the world, protect these places where they lie, blaspheme, curse, spit on and desecrate Christ and us; that would be just as much as if we did it ourselves. We would also have to destroy their houses, for they did the same thing there as they did in their schools." And Luther goes on to write: "May anyone think I talk too much? I do not talk too much, but far too little, for I see their writings."

Unfortunately, Luther only came to this realization in his old age, after he had translated the Jewish Testament with its devil doctrine of the Jewish tribal god Jehovah into German and thus ensured the widest dissemination of this satanic doctrine.

This continues through the writings and thinking of the greats of humanity, Schopenhauer and Goethe, Kant and Richard Wagner, right up to our time.

THE WEAPON OF THE JEW IS MONEY, HIS IDOL IS GOLD

The means and methods of the Jew are superstition, hunger, assassination, terror and the rule of interest; his goal is world domination and, through world domination, as Adolf Hitler put it, world destruction. We Germans got to know hunger well enough in the last war through the blockade. Assassination caused the First World War and terror is the Jewish means that is to bring Germany to its knees in this world war. We could cite hundreds and thousands of examples of this Jewish-Puritan mentality in history, especially in English colonial history. But it is enough to mention this method to have the entire reprehensible Jewish mentality before us. However, I would like to go into a little more detail about the world domination of gold.

The entire liberal economic system is based on gold, and the Jew has masterfully understood how to give gold an almost mystical power. From the age of the "golden calf" and from the gold hoard in Solomon's Temple in Jerusalem to the present day, gold has ruled over people and nations without restriction. This rule of gold was so absolute that people no longer dared to rebel against it. People accepted that gold was the basis for the evaluation of all values and things as a gift from God. In view of this fact, one must ask where the evaluation of gold actually comes from. Gold actually has only a very limited value for human life. One could almost say that human life could absolutely go on without the presence of gold.

As a metal, gold is far too soft to be of any practical use. It is not as strong as other metals and cannot be used to build bridges, houses, machines or to make weapons. The fact that it is difficult to oxidize as a metal means little for its use, because it is far surpassed by platinum. The actual value of gold for human use is therefore zero. Nevertheless, gold has been able to occupy such a dominant position in the world for many centuries and millennia! The value of gold is an absolute value, an apparent value, a value that the Jews have managed to establish as an enormous fraud and deception. The dominance of gold is based on the lie of the Jew. *Gold is the weapon of the Jew.*

How right we National Socialists are with this claim is shown by the fact that

some Jews set the price of gold every day in the Rothschild bank. They are the owners of the following banks:

N. M. Rothschild and Sons,

Marcus Samuel & Co.,

Samuel Montagu and Co.,

Saemy Japhet and Co.,

Mocatta & Goldsmid (official brokers of the Bank of England for gold and silver bullion).

How nonsensical and absurd this Jewish trickery is in itself is shown by the statement of a German business leader to an American business friend. This American simply did not want to understand that National Socialist Germany had not only maintained a stable currency for many years without having a gold reserve, but had also built a flourishing economy out of economic chaos and now even dared to wage war against England and France, in other words against the guardians of gold, without any fabulous war treasure of gold. The German industrialist and very well-known business leader replied to the American as follows: "You Americans are the owners of the gold mines in South Africa and you hoard an enormous amount of gold there every year with many thousands of people. When this gold has been shipped to America after a laborious purification process, it is stored again in the earth in fire- and thief-proof safes in America, thus creating new gold mines there. Gold mines that will then perhaps be rediscovered in a hundred or a thousand years, to be brought back to Africa by your successors. Don't you see how absurd this process is! The world's economy is and will be built on this absurdity.

We Germans have broken with all of this since Adolf Hitler came to power. We use our time and our people for more useful things and we have proven that work and the production of necessary goods is a secure basis for our economy. Much safer than your gold rush!"

I was told that the American left with a very thoughtful look on his face.



The Jew as Oppressor of Humanity

A whole system of lies and deception is built on this bluff and fraud that Judaism has taught the peoples of the earth, the sole aim of which is to use this lie to conquer, guarantee and secure the Jewish race's dominion over people and nations. For as long as the peoples of the earth believe in this fraud, these five Jewish bankers mentioned above are the real masters of the world and all other so-called leaders of the peoples, all Kings and Emperors, all Parliaments and democracies, all economies and all classes are just pawns on the chessboard of these gold and money princes.

Since the church and science have also bowed to this rule of gold over time, they are not independent of Judaism and its devilish system. *They all dance around the golden calf of the Jew.* Gold has become their idol and the content of their earthly life.

We recently read the news that the Rothschild bank had brought together a banking consortium to finance the United States' war supplies to England and France. This news was brief and unassuming. Nevertheless, it revealed the deepest and ultimate meaning of this struggle:

The fight of money against work, the hatred of the Jews against National Socialism, the alliance between Judaism, England, the USA and Soviet Russia over the peoples.

At the same time, this fact clearly shows the seriousness with which Judaism assesses the situation and prospects of this struggle.

MOSES ROTHSCHILD AGAINST THE GERMAN WORKER

Who is Rothschild!

The man Rothschild has become an almost mystical concept for the world. The progenitor of the "House" of Rothschild was a dirty ghetto Jew from Frankfurt am Main. There was an unfortunate time in Germany: the Rothschilds' birthplace was shown like the birthplace of the greatest German poet, Goethe.

The only "merit" of this "great" man in Judah was that he and his sons spread a devilish financial system across Europe, caught the peoples and their Emperors and

Kings in this web and sucked them dry like a spider.

In the past, the greats of the world had used the Jews for centuries to squeeze their peoples with usury and interest. For princes and bishops, the Jews were the leeches that they repeatedly let loose on their subjects. When they had gorged themselves, they took everything back from them from time to time. Every prince and sovereign had his court Jew, who in turn organized an army of Jewish parasites and bloodsuckers. This primitive but very effective principle prevailed in Poland until the beginning of the war. Only the German victory freed the poor, oppressed Polish people from the satanic methods of their magnates and landowners.

However, in Western Europe, the Jew himself became the master as a result of the ideology of the French Revolution. Soon the Princes, even Emperors and Kings, and even the churches were the Jew's servants, dependent on his money, in bondage to his interest. He, the Jew, acquired more and more privileges for himself, he created democracy, invented parliaments, founded parties, overthrew monarchs, unleashed revolutions, ignited wars: in a word, in one century the Jews succeeded in making prince and people, town and country, class and church, everyone, everyone equally dependent on him. They all sighed and languished under the Jew's tribute. If anyone rebelled against this, he was destroyed; even Napoleon was the victim of the Jews. Whole peoples were grazed by these swarms of Asian locusts and, if necessary, devoured and destroyed. The dance around the Jew's golden calf turned at an ever faster pace.

The greatest of all Jews, the Jewish king, so to speak, was the Jew *Rothschild*. People spoke of a "*Rothschild Dynasty*". Of course, their representatives in Frankfurt, Vienna, Paris and London had long since been ennobled, becoming free lords, barons and lords. Just as naturally, depending on their place of residence, they had become good Germans, Austrians, Frenchmen and Englishmen. It was quite clear that princes and princesses, counts and countesses came and went among these Jewish snobs, for Rothschild too was a "Dynasty".

All this should be enough to have said in brief strokes and outlines the essentials

about the Jew, his origins, his religion, his mentality, his methods and his world alliance. *The Jew means death* and therefore the fight against the Jew is an unavoidable necessity for anyone who wants to live.

As far back as the history of mankind goes, we can see that all peoples, as long as they were young, healthy and strong, banished the Jews from their community and kept them at a distance. The Egyptians drove the Jews through the Red Sea, the Persians chased them away, Christ waged a relentless war against them, the Greeks and the Romans were strict about keeping the race pure and denied the Jews their land as long as they were strong and powerful.

In the heyday of the Middle Ages, Jews were kept strictly in the ghetto, and the church was the most bitter enemy of the Jews. A saying comes from this time, which in its variation is more relevant than ever: "*He who eats of the Jew dies of it!*" Whenever peoples have been self-confident, they have also been racially conscious and have not tolerated the Jew among them as a plague-bearing stranger. They have always persecuted and exterminated him, or at least isolated him in the ghetto like a malicious pathogen.

For the Jew and those dependent on him, such times are "backward," and they describe them as "dark and gloomy." The Jew and the Jewish mercenaries speak of the dark or even the darkest Middle Ages and in the same breath call the emancipation of the Jews and the subsequent Jewish rule "modern." Where the Jew rules without restraint, as in Moscow and New York, is for him the most modern form of life for humanity. It does not bother him that the epochs he describes as "dark" were in reality times of prosperity, highest culture, and the greatest progress for the peoples and humanity, while the century described by the Jew as "modern" means the most severe poverty, the most terrible decay, and the greatest misery. As long as the Jew is doing well, everything else is none of his business.

Let us not be deceived by slogans that serve only as Jewish camouflage. Today, as in the past and as at all times, the Jewish problem remains the same, and in our fight

against Judah we find ourselves *in the best company that history has to offer*. Today, as in the past and in the future, the following applies: "*He who eats of the Jew will die of it!*" Anyone who tolerates the Jew among them, adopts his customs, makes pacts with him, adapts to his mentality, eats, drinks and lives with him, even considers him to be chosen and believes that he can learn something from him, or who, to top it all off, even expects the salvation of the world from the Jew, will inevitably perish at the hands of Judah, he will die like the Egyptians, Persians, Greeks and Romans did when they grew old and could no longer defend themselves against the Jews. Judah is like the vulture that attacks its victim when it is dying. Then it sucks the last drop of blood from it until it dies miserably, and then it looks for a new victim. Wherever it takes up residence, great danger is imminent. The influx of Jews is a sign of old age, weakness and infirmity. *The Jew means death!*

Conversely, fighting the Jew means: *youth, strength, self-confidence, the will to live and the determination to assert oneself*. Whoever gets rid of the Jew will become healthy and will enter an age of unimaginable prosperity, greatness and glory. This is what the greatest and truest teacher of centuries and millennia teaches us: the infallible history of humanity. "He who eats of the Jew will die of it," and he who fights the Jew, destroys him and radically gets rid of him will live and will never die. *Let us Germans remember this and act accordingly!*

Have we really done everything to banish the Jew and his world, his spirit and his devilry from our midst? Many people think that it is enough to remove the Jew physically, and that if we no longer see him and the yellow stars become increasingly rare, the Jewish problem in Germany will be solved. Why then continue to concern ourselves with the Jew? We are giving the Jew far too much honor, it would be like fighting against windmills, we are turning ourselves into ridiculous Don Quixotes in our hatred of the Jew, we should finally stop it.

These Germans are mistaken; their opinion only proves that they only know the Jewish problem superficially or not at all. Is it enough to destroy the lice alone and leave



Camouflage of the Jew

the brood alive? Is it enough to rid ourselves of the vermin but continue to associate with others who are still full of vermin? *The brood that we leave alive is the Jewish world, the Jewish mentality and the Jewish spirit* that still surrounds us everywhere, strikes us and follows us at every step. And we still find some of the lousy neighbors in Europe, but above all among our enemies, especially among Bolshevism.

The Jewish mentality and the Jewish spirit are the worldview of fatalism, of ghosts and specters, of terror, fear and terror, of moneybags and capitalism, of denial of life and of giving in, of grace and mercy, of the weak-willed and cowardly, in a word, of the bourgeois-Marxist world in which we older people grew up. That is why it is so difficult to free ourselves from it. *The Jew Paul wanted to take everything from us, God and our German soul.* According to his teaching, the nation means nothing and the mass of people, from the lowest Hottentot to the highest-quality German, means everything. According to him, the Jew is chosen to bring us Germans salvation one day. Pauline teaching promises heaven to those who submit themselves unconditionally to it, and hell to those who reject the dogmas of the Jews. What do we have to do with Moses and the Jewish prophets? Who would dare, at a time when the German people are in a life-and-death struggle with Judah, to set up the Rabbis Abraham, Isaac, Jacob and whatever else they are called as role models for us? Jehovah, the cruel Jewish god, is invoked by Pauline teaching. "Serious Bible students," their variants and satellites, pollute our air and remind us daily that the Jew is far from being defeated among us. The physical Jew has been removed from our midst, but his Mosaic and Pauline spirit still lives among us. And anyone who is still bound to him in any way can never fight against the Jew one hundred percent and radically. His strength is inhibited, he cannot develop. Remember, German: *"He who eats of the Jew dies of it!"* Make up your mind! Clarify yourself!

The same is true of the capitalist world. Here, too, many Germans are dependent on Jews and their thinking. They despise Jews, but they dance around their "golden calf." It is impossible for these reactionaries to break free from the capitalist spell of the gold standard, anonymous shares, the rule of interest, usury, the magic of banks and

stock exchanges. Even today, people and their work are a commodity for them that can be bought, and they cannot separate the "master of the house" standpoint from their capitalist thinking. They grew up in the old rubbish of liberalism and want to remain in it in a reactionary way. It is no pity for the old people of this Jewish thinking, they are dying out, but we must make sure that the young grow up in National Socialism and are not infected by the capitalist poison. Here too the saying applies: "*He who eats of the Jew will die of it*" and he who takes his money and makes money using his exploitative methods will perish. He who disregards work, who regards the German people as an object of exploitation and treats them as commodities on the stock exchange like herrings and calico, is an enemy of the people and a traitor to the people and deserves no mercy.

The counterpart to this capitalist-Jewish thinking, which is as alike as two peas in a pod - *the twin brother of capitalism is the Jewish changeling and Jewish bastard: Bolshevism*. I don't think there are many supporters of it in Germany.

Therefore, in this fight against Judah there is only a clear either/or. Every half-measure leads to one's own downfall. *Judah and its world must die* if humanity wants to live; there is no other choice than to wage a relentless fight against the Jew in every form and not to let up until the last Jewish thought is destroyed everywhere.

At the end of this chapter I would like to let the Jew Kurt Münzer speak about his race. In his first novel in 1910, "The Road to Zion", the Jew Kurt Münzer, like Walther Rathenau in his "Hear Israel", holds up a Jewish mirror to the Jew, and in this novel the rabbi's son from Gleiwitz shows the Jew without a mask and writes: "It is not only we Jews who have degenerated and are at the end of a drained, used-up culture. We have spoiled the blood of all the races in Europe - perhaps we have infected them? - and in fact everything has become Judaized today. Our senses are alive in everything, our spirit rules the world. We are the masters, because what is power today is the child of our spirit. Let them hate us, drive us away, let our enemies triumph over our physical weakness. We can no longer be driven out. We have penetrated the races, corrupted

them, broken their strength, made everything brittle, rotten and decayed with our stale culture. Our spirit can no longer be eradicated."

The Jew Münzer was wrong in his arrogance, and barely 30 years later the Jew was exterminated in Germany and Europe.

We National Socialists have destroyed the Jewish spirit in Germany, including the Jews. We have liberated the occupied territories and Europe from the Jews, and we will not end this fight until the final verdict on the Jews has been pronounced. *Judah must die!* Anti-Semitism will triumphantly spread throughout the world. The Jewish central newspaper "Jewish Chronicle" writes: "Germany's secret weapon is anti-Semitism, because if consistently pursued by Germany, it will become a universal problem that will concern all peoples."

That's how it is. The Jew has hit the bullseye, the Jew knows the danger. This war, which the Jew has unleashed and which is his very own war, is exactly the same as the Jewish reaction against the National Socialist uprising in 1923. At that time, the Jew and his paid mercenaries believed that they could eradicate the National Socialist movement with crude violence, murder and imprisonment. The opposite was achieved. If up to that point National Socialism had been almost exclusively a Munich or at best Bavarian affair, it now spread spontaneously and almost explosively across the entire German Reich. It was as if a pollen bag had been opened and the National Socialist seed dust was now flying into every last German village.

And so it is now. People believed that anti-Semitism could be eradicated with fire and sword, phosphorus and bombs. Now we are seeing that anti-Semitism is becoming a universal problem that concerns all peoples. What was previously only a German problem is now a European, an English and even an American one. We hear how much the Jews in England and the USA are already suffering from it.

When the Englishman and American realize that he is really fighting for the freedom of the Jews, he will become suspicious and from then on will be critical of the Hebrew; *he will discover the Jew*. And that is enough to make every Aryan an anti-



The Jew has always known how to disguise himself behind various masks

Semite. But that is exactly what the "Jewish Chronicle" means when it lamentingly writes: "Anti-Semitism is becoming a universal problem." That is how it is! *The Jew is being discovered throughout the world through this war, he is losing his grace and is thus already defeated. Anti-Semitism is "Hitler's secret weapon" with which we Germans will inevitably win.*

But the Jew will also help us to victory in another way: by making Europe free of Jews, we have created the conditions for forging Europe into a community, and by making the countries and peoples of our opponents thoroughly infected with Jews, our enemies carry within themselves the seeds of their own resistance. The fact that Germany and the areas occupied and controlled by it are free of Jews guarantees, firstly, that lies, agitation, slander and rebellion are banished in Germany, and, secondly, that false and quarrelsome chauvinism is purged. We will no longer have strikes and unrest in Germany, because we no longer have Jews who can instigate them. The Frenchman will understand and comprehend the German and the German the Frenchman, because here too there are no longer any Jews who can distract the peoples of our continent from their real vital interests, their assertion of life.

It is quite clear that the unification of our continent takes time. A thousand-year-old civil war cannot be resolved in a year. However, the progress made in cooperation between the European nations in recent years has been tremendous. Firstly, they are being forged together in the fight against Bolshevism. Hungary and Romania, Germany and France, Italy and France have no time to dig out their centuries-old disputes. Jewish Bolshevism is at the door and must be fended off, whatever the cost. In this joint defensive struggle, the nations learn to respect one another and encourage one another, and the rest that is still lacking is added by the Jews on the enemy side in their Jewish stupidity and arrogance. All we can say here is that *we begrudge our enemies their Jews*. Because only Jews could have come up with the idea of trying to hammer freedom into the Belgians, Dutch, Norwegians, French and other European nations with bombs and phosphorus. The New York Times in America wrote at the beginning of the invasion:

"Every Frenchman, every Belgian, every Dutchman will become a freedom fighter for the Allied cause." They had miscalculated badly. When the first prisoners of the invasion were led through French towns and villages, they were spat at and followed with gloomy and sinister looks, and curses and cries were shouted at them, like murderers and criminals. What all the eloquence about European cooperation had failed to achieve, the Jew in his blindness had quickly hammered into the European peoples that *they must stand together in their fight against Bolshevism and in their fight against the Anglo-barbarians and thus in their common fate against Judah*. The alliances of our friends and their brave soldiers, the European legions of Norwegians, Danes, Dutch, Flemish, Walloons, French, etc., the many millions of hard-working and ready European workers within Germany and the attitude of the population of the occupied territories, they all are proof that Europe has awakened and is beginning to find itself in a European community welded together by heavy sacrifices, suffering, phosphorus and bombs.

I would like to remind you of a little French legend which is expressed in a French comedy as proof of the coming together of the European community: Rostand, a Frenchman, criticizes the French mentality with admirable self-awareness. In his comedy he depicts a chicken farm in which many beautiful hens are gathered around one of the most beautiful roosters, who admire and worship their rooster. How could it be otherwise, when this rooster constantly tells them that the sun only rises because he crows and that only through his omnipotence in crowing does the light of the world come. One morning this proud rooster can no longer crow because he is following the path of all mortals. He has grown old and weak, he has lost the ability to crow, but the sun still rises. The vain rooster cannot survive this. He dies of vanity and hurt feelings. So much for Rostand.

It almost looked as if the French people would follow this path after their defeat. Proud France was deeply hurt and refused to accept that it was the Jew Leo Blum and his accomplices who had brought them to the brink of the abyss. Internal unrest, partisans, uprisings of all kinds seemed to be destroying the French people. But here too

reason prevailed and sensible and courageous men are proving that they do not want to follow the path of the adventurer de Gaulle and would rather die than give up their vanity. France has awakened, Italy is trying to overcome the Badoglio treason. The Balkans are crushing their partisans, Romania, Hungary, Finland, Croatia and Slovakia are fighting bravely on the German side. More than 10 million European workers are forging weapons and ammunition of all kinds in conjunction with the German worker. The population of the occupied territories is keeping calm and maintaining its composure. *Europe has awakened and is finding itself in common work and in common struggle.*

Charlemagne, Prince Eugene, Frederick the Great, Napoleon Bonaparte, Victor Hugo, they all wanted this Europe and fought for it. Napoleon Bonaparte said the following prophetic words to his oppressors on St. Helena, when he was being tormented and humiliated by them: "I did not succeed, I was not strong enough to unite Europe. Someone will come after me who will take up my flag again and complete my work, and when people no longer talk about England, they will still talk about Napoleon."

This prophetic word of Napoleon Bonaparte, the sworn enemy of England, is now coming true. Europe will be forged into a unity after the Jews have been banished from it, and Germany, under the leadership of its leader Adolf Hitler, will carry the flag of this ancient and yet eternally young continent into the future. *At the end of this war there will be German victory and European unity!*

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